

**INVITATION**  
**OF**  
**EXPRESSION OF INTEREST (EOI)**  
**FOR**  
**EMPANELMENT OF VENDORS**  
**FOR**  
**SUPPLY OF EQUIPMENT & SERVICES**  
**IN THE FIELD OF**  
**CHP & COAL WASHERY**

**a'XYKno Capital Services Pvt. Ltd.**

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**Date: 15<sup>th</sup> April 2017**

**EXPRESSION OF INTEREST (EOI) FOR EMPANELMENT OF REPUTED FREELANCERS/CONSULTANTS/MANUFACTURER/SUPPLIER/INDIVIDUALS/ FIRMS FOR CHP AND COAL WASHERY PROJECTS.**

a'XYKno Capital Services is an ISO 9001 : 2008 certified leading engineering consulting powerhouse in Natural Resource & Energy, Infrastructure, Investment Banking, Government Advisory & implementing Public Private Partnerships (PPP's) and Project Management Services. Our Natural Resources & Energy (NRE) Group brings in a unique holistic capability to our clients by providing an interface between Washery Experts, CHP Experts, Logistic Experts, Mining Experts, Geo-Scientists, Environment Expert, Mineral Economists, Financial Modelling Experts, Bid Strategists, Valuation Bankers, Regulatory & Policy Experts , Online Bidding/ Reverse Bidding Experts, Lawyers, through in-house talent pool for bringing out the best value proposition to the Project Proponent.

**a'XYKno is undertaking CHP & Coal Washery Advisory projects with various Government Organizations/ Corporations for which it intends to Empanel reputed Manufacturer/Supplier/Freelancers/Consultants/Individuals/Firms.**

**Interested Manufacturer/Supplier/Freelancers/Consultants/Individuals/Firms may apply with the following documents.**

1. Copies of documents defining the legal status, structure of organization, place of business of the company or corporation or firm or partnership or in case of a joint venture, of each party constituting the Joint Venture/Consortia in **Schedule 'A'**.
2. Audited Annual Accounts for the financial standing of the applicant/firm (or of each party to a joint venture) in **Schedule 'B'**.
3. Brief Bio of key personnel, Planning professionals and allied Technical staff in **Schedule 'C'**.
4. Details of the experience and past performance of the applicant / firm (or of each party of joint venture / consortia) on works of a similar nature and details of current works in hand and other commitments in **Schedule 'D'**.
5. Any other relevant additional information in **Schedule 'E'**
- 6 Specific Area of expertise with Code(s) in **Schedule 'F'**

**Schedule-A**

1. Full name of the firm/company/organization:
2. Whether Proprietary/Partnership/Public Limited Company:
3. Year of establishment:
4. Registered office address of the firm:
5. Telephone/Fax/Mobile No. /E-mail of the firm:
6. Service Tax Registration Number of the firm:
7. Permanent Account Number of the firm:
8. Structure of Organization:
9. Total Number of full time employees
  - a. Engineers
  - b. Other technical personnel.
  - c. Non-Technical staff.

**Schedule-B**

- Financial standing of the applicant/firm:  
 Copies of Audited Annual Account to be provided
- (i) Annual turnover of the firm (for last three years):
  - (ii) Profit & Loss account (for the last three years):

**Schedule-C**

Information about Key personnel, Planning Professionals and allied technical staff:

Sl. No.	Name	Qualification	Post/Position held in the firm/organization and description Of duties.	Professional Experience with the firm, other organizations related to CHP, Washery.

Attach detailed CV of the Key Personnel

**Schedule-D**

Details of experience and past performance of the applicant/firm/organization (Details of works completed/in hand):

- (I) Details of projects completed as on date.

S. No.	Name & address of client	Name of work/project	Date of Start	Date of completion	Item/Equipment Supplied	Value of Assignment

(II) Details of projects in hand:

S. No.	Name & address of client	Name of work/project	Date of Start	Present Status of Project	Item/Equipment of Supplied	Value of Assignment
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Note: Copies of Agreements, Work order, completion certificate and other details if any in support of above should be furnished.

#### **Schedule-E**

Any other relevant additional information:

Sl. No.	Description	Remarks

#### **Schedule F**

Specific Area of expertise with Code(s) applied for empanelment

Area Code(s)	Particular	Area Applied for (Please tick the one applied for)
1	<b>Coal Washery Equipments</b>	
2	<b>Coal Washery Technologies</b>	
3	<b>Coal Handling Plant (CHP) Equipments</b>	
4	<b>Coal Handling Plant (CHP) Technologies</b>	

The proposals should be sent through Email (as above) up to 17:00 Hrs on or before 25.04.2017 (Tuesday).